

- Photography:** Any person wishing to take photographs **MUST** complete a GNAS photography registration form & send it to the tournament organiser before the last date of entry.
- Drug testing:** Record status shoots are liable to drug testing, competitors approached to give samples must comply. Refusal to comply will be treated as a positive result for an illegal substance. Archers' parent or guardian must sign the entry form to signify their consent.
- Trophies:** Upon the return of suitably engraved trophies, WAA will issue a rebate of £5 towards the cost of the engraving.
- Attendance:** In the event that the tournament is poorly subscribed, the organiser reserves the right to offer vacant slots to seniors wishing to shoot (unrewarded) for a nominal fee.

The Welsh Archery Association presents

## THE WELSH & OPEN JUNIOR INDOOR CHAMPIONSHIPS

# 2019



HOSTED BY LLANTARNAM ARCHERY CLUB  
ROUGEMONT SCHOOL  
NEWPORT NP20 6QB

SATURDAY 12<sup>TH</sup> OCTOBER 2019

### UK Record Status Portsmouth

Target faces sponsored by  
[Wales Archery](#)

## Welsh & Open Junior Indoor Championships 2019

- Date:** Saturday 12<sup>th</sup> October 2019
- Venue:** Rougemont School, Malpas Road, Newport NP20 6QB
- Round:** Portsmouth, UK Record Status
- Target face:** Compound archers over 14 shoot three-spot 60cm face. All other archers single 60cm face.
- Assembly:** 12.00pm  
**Sighters:** 12.15pm
- Judges:** TBA
- Lady Paramount:** TBA
- Entry fee:** **£8.00 (WAA members)**  
**£10.00 (non-WAA members)**
- Awards:** All medals earned will be awarded, regardless of number of archers in any category.
- Dress:** Archery GB dress regulation or Club colours.
- Disclaimer:** The Welsh Archery Association, the tournament organiser, Llantarnam Archery Club, nor Rougemont School cannot accept liability for loss, damage to, or theft of, equipment, howsoever caused.

### Tournament Organiser:

Debbie Cooke  
7 Arundel Close  
Greenmeadow  
Cwmbran  
Gwent  
NP44 5HQ

Tel: 07896 828983  
e-mail: [cpplenum@aol.com](mailto:cpplenum@aol.com)

### Closing date:

Wednesday 2<sup>nd</sup> October 2019

### Payment:

Either by cheque made payable to “**WAA Tournaments**” sent to Debbie Cooke at the above address  
**Or via EFT to: WAA Tournaments**  
**Lloyds Bank - Sort Code: 30-98-97**  
**Account: 66819468 with “WA18m your name” as reference.**

### Target List and Results Sheets:

Either send stamped addressed envelopes marked ‘results’ or ‘target list’ with entry or provide e-mail address (preferred).

### GNAS / WA:

All entrants must be members of Archery GB (GNAS) or a WA associated organisation. Archers may be asked to produce membership cards before registration.

### Drug Testing & Photography: See last page.

**Refreshments** - Tea and coffee will be available but archers are requested to bring their own food for the day. We would like to reduce our use of plastic cups for tea and coffee so archers are asked to bring their own mugs or cups.

## Welsh & Open Junior Indoor Championships 2019

Title	Name	Age on 12 <sup>th</sup> Oct	Archery GB No.	Bow Style	LH/RH	W.A.A. member Y/N?	SIGNATURE For drug test consent (Parent or guardian)	Special Needs? e.g. WCH/VI	Fee

**Total Fee:**

**Please provide contact details...**

**Club:**  
**Name:**  
**Address:**

**Telephone Number:**

**E-mail:**



**APPENDIX F: PHOTOGRAPHY/VIDEO/FILMING REGISTRATION FORM**

***The Grand National Archery Society Protection of Children and Vulnerable Adults Policy Use of Photographic/digital/video and Filming Equipment***

*The GNAS Protection of Children and Vulnerable Adults Policy requires that any person wishing to engage in any type of photography, filming or videoing at any event, must register their intent with the event organiser.*

*Please complete the information and request a senior club official sign the form to validate your identity and intentions:*

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_ Post Code \_\_\_\_\_

Tel No \_\_\_\_\_ GNAS Membership Number \_\_\_\_\_  
(if applicable)

***I declare that the purpose of videoing, filming or photographing at a GNAS event is for coaching or family use and that I will not in any way use or alter or permit the use of or altering of images for inappropriate use***

Signed by the applicant \_\_\_\_\_ Date \_\_\_\_\_

***I can confirm that the identification details above are to my knowledge correct and the applicant is associated with***

Name of Club \_\_\_\_\_

Participant's Name/s \_\_\_\_\_

Name of Senior Club Official \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**PLEASE RETURN THIS FULLY COMPLETED AND SIGNED FORM TO THE EVENT ORGANISER FOR INCLUSION ON THE EVENT PRE-REGISTRATION LIST**

*Note: Individuals must still register at the event registration desk and must show proof of identity.*